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| 1  | AMENDMENT TRANSMITTAL LETTER (Large Entity)  Applicant(s): Koh Kimura, et al.  14991   |   |   |   |   |               |        |                    |
|--|--|---|---|---|---|---------------|--------|--------------------|
| Serial No.<br>09/975,490                             | Serial No. Filing Date Examiner Group Art Unit 09/975,490 October 11, 2001 Bradford C. Pantuck 3731  |   |   |   |   |               |        |                    |
| Invention: PHY                                       |  | GICAL TISSUE  | E CLIPPING APPA                                       | ARATUS, CL  | IPPING ME   | стнс          |        |                    |
| NOV 1 2 2003 E                                       |  |   |   |   |   |               |        | ECEIVED            |
| The fee has been                                     | vith is ar<br>calculat   | n amendment in  | THE COMMISSION  The above-identiful mitted as shown b | ied application   |   |               |        | OLOGY CENTER R3700 |
| 9  |  |   | CLAIMS AS   | S AMENDED   | )   |               |        |                    |
|  |  | S REMAINING<br>AMENDMENT                                | HIGHEST # PREV. PAID FOR                              |   | ER EXTRA  |               | RATE   | ADDITIONAL<br>FEE  |
| TOTAL CLAIMS   | 5  | 5 -   | 56 =  |   | 0   | x             | \$18.0 | 0 \$0.00           |
| INDEP. CLAIMS  | 10   | 6 -   | 17 =  |   | 0   | х             | \$86.0 | 0 \$0.00           |
| Multiple Depender                                    | nt Claim   | s (check if appl  | icable)   |   |   |               |        | \$0.00             |
|  |  | 7 3.10  | TOTAL ADDITION  | NAL FEE FO  | R THIS AME  | ENDI          | MENT   | \$0.00             |
| Please ch A check ir The Direct communic Any a Any p | arge De the am tor is he cation or additiona catent ap   | reby authorized<br>credit any ove<br>al filing fees req |   | nt of the follo<br>sit Account N<br>F.R. 1.16.<br>37 CFR 1.17 | enclosed. Events fees as lo. 19-1013  November 7, | 3/SSN<br>2003 | МΡ     | ·                  |
| Customer Numbe                                       | Registration No.: 39,533  Customer Number: 23389  I certify that this document and fee is being deposited on 11/7/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  Thomas Spinelli |   |   |   |   |               |        |                    |

cc:

400 Garden City Plaza Garden City, New York 11530 (516) 742-4343 - Telephone (516) 742-4366 - Facsimile e:mail: intrprop@ssmp.com

### SCULLY, SCOTT, MURPHY & PRESSER

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| Urge  | ent  | ☐ Please Co | omment | ☐ Please Reply    | ☐ Please Recycle    |
|-------|--|-------------|--------|-------------------|---------------------|
| Re:   | Koh Kimura, et al.<br>USSN: 09/975,490<br>Filed: October 11, 2001<br>Our Docket: 14991 |             | CC:    |                   |                     |
| Phone | <b>:</b>   |             | Date:  | 11/12/2003        |                     |
| Fax:  | 703-308-5077   |             | Pages: | 8                 |                     |
| To:   | Deposit Account Refun  |             | From:  | Christine Mogenis | for Thomas Spinelli |

It is requested that the \$520.00 extension fees which were charged to deposit account 19-1013 on June 27 and July 9, 2003, (\$110 and \$410.00, respectively) in the above application be refunded. The Office Action dated March 20, 2003 had a three month statutory response period set. The due date was June 20, 2003. A Response to Restriction Requirement dated June 10, 2003 was received on June 12, 2003, within the three month statutory period set by the Patent Office. Therefore, no extension fees were required. Copies of the Office Action, response, postcard receipt and deposit account statements are enclosed. Please credit the deposit account 19-1013 with the \$520.00 fees.

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| <br>75570541<br>09859031<br>10459931<br>2228482<br>2362847<br>2365042<br>2366823<br>2390553<br>09158583<br>10357577<br>76272201<br>10337039<br>09852077<br>09852077<br>76012683<br>09975490<br>09381150 | 709-1012<br>NEC11045A<br>16716<br>11702<br>1417/1001<br>14991 | 7004<br>1814<br>8021<br>8521<br>8522<br>8522<br>8522<br>1201<br>8021<br>6003<br>8021<br>1252<br>1801<br>7004<br>1251<br>9204 | \$1,050.00<br>\$110.00<br>\$40.00<br>\$40.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$25.00<br>\$40.00<br>\$40.00<br>\$100.00<br>\$40.00<br>\$300.00<br>\$750.00<br>\$110.00<br>\$4110.00<br>\$435.00 | \$29,490.88<br>\$29,380.88<br>\$29,340.88<br>\$29,300.88<br>\$29,275.88<br>\$29,250.88<br>\$29,225.88<br>\$29,200.88<br>\$29,116.88<br>\$29,076.88<br>\$28,976.88<br>\$28,936.88<br>\$28,636.88<br>\$27,886.88<br>\$27,736.88<br>\$27,626.88<br>\$27,626.88 |
|---|---|--|--|---|
| START<br>BALANCE<br>\$16,776.88   | SUM OF<br>CHARGES<br>\$11,314.00                              | SUM OF<br>REPLENISH<br>\$22,599.00   | END<br>BALANCE<br>\$28,061.88  |   |

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#### **Deposit Account Statement**

**Requested Statement Month:** 

July 2003

Deposit Account Number:

191013

Name:

SCULLY, SCOTT, MURPHY & PRESSER

Attention:

DEBORAH SHEEHAN

Address:

City:

A PROFESSIONAL CORPORATION GARDEN CITY

State:

NY

Zip:

11530-0299

| DATE SE                | Q POSTING<br>REF TXT | ATTORNEY<br>DOCKET<br>NBR | FEE<br>CODE | AMT        | BAL                        |
|------------------------|----------------------|---------------------------|-------------|------------|----------------------------|
| 07/01 3                | 09339543             | 12767                     | 1801        | \$750.00   | <b>COT 044 00</b>          |
| 07/01 20               | 10418421             |                           | 9204        | -\$546.00  | \$27,311.88                |
| 07/01 221              |                      |                           | 8521        | \$40.00    | \$27,857.88                |
| 07/01 876              |                      | 1030-1092                 | 7001        | \$335.00   | \$27,817.88                |
| 07/02 986              |                      | 325-1005                  | 7001        | \$335.00   | \$27,482.88                |
| 07/02 100              | 3 78269726           | 325-1004                  | 7001        | \$335.00   | \$27,147.88                |
| 07/03 1                | 10609692             | 16334                     | 1001        | \$750.00   | \$26,812.88                |
| 07/03 1                | 09968481             | 14640(ETH156              | 1801        | \$750.00   | \$26,062.88                |
| 07/03 4                | 10609693             | 16335                     | 1201        | \$252.00   | \$25,312.88                |
| 07/03 30               | 10609726             | 16035 (ETH-5076)          |             | \$750.00   | \$25,060.88                |
| 07/03 31               | 10609726             | 16035 (ETH-5076)          |             | \$162.00   | \$24,310.88                |
| 07/03 32               | 10609726             | 16035 (ETH-5076)          |             | \$84.00    | \$24,148.88                |
| 07/03 938              | 78270315             | 1603-1013                 | 7001        | \$335.00   | \$24,064.88                |
| 07/03 105              | 7 78270372           | 74-1059                   | 7001        | \$335.00   | \$23,729.88                |
| 07/03 269 <sup>-</sup> |                      |                           | 8521        | \$40.00    | \$23,394.88                |
| 07/03 2692             | 2 2428778            |                           | 8522        | \$25.00    | \$23,354.88                |
| 07/07 22               | 78270388             | 1378-1002                 | 7001        | \$335.00   | \$23,329.88                |
| 07/08 46               | 09867874             | FIS920010006              | 1453        | \$1,300.00 | \$22,994.88                |
| 07/08 144              | 10393722             | 16371                     | 1051        | \$130.00   | \$21,694.88                |
| 07/08 145              | 10393722             | 16371                     | 1053        | \$130.00   | \$21,564.88                |
| 07/08 164              | 75517030             | 980-1068                  | 7004        | \$600.00   | \$21,434.88                |
| 07/09 3                | 09975490             | 14991                     | 1253        | \$410.00   | \$20,834.88                |
| 07/09 228              | 60484960             | P16529                    | 2005        | \$80.00    | \$20,424.88                |
| 07/10 1                | 09796257             | 14356                     | 1801        | \$750.00   | \$20,344.88                |
| 07/10 17               | 09573185             |                           | 1252        | \$410.00   | \$19,594.88<br>\$18,184.88 |
| 07/10 96               | 6445419              | 12478                     | 8021        | \$40.00    | \$19,184.88                |
| 07/11 1                | 78165862             |                           | 6001        | \$670.00   | \$19,144.88                |
| 07/11 1                | 09527364             |                           | 1201        | \$336.00   | \$18,474.88<br>\$18,438.88 |
| 07/11 2                | 09527364             | 40.00                     | 1202        | \$72.00    | \$18,138.88                |
| 07/11 23               | 09832630             |                           | 1814        | -\$110.00  | \$18,066.88                |
|                        |                      |                           |             | Ψ110.00    | \$18,176.88                |

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#### JNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

|                  |  |                      | · -                 |                  |  |
|------------------|--|----------------------|---------------------|------------------|--|
| APPLICATION NO.  | FILING DATE                                  | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | COMPANY          |  |
| 09/975,490       | 10/11/2001                                   | Koh Kimura           | 14991               | CONFIRMATION NO. |  |
| Scully, Scott, 3 | 90 03/20/2003<br>Murphy & Presser<br>y Plaza |                      | EXAMI               | 9704<br>ER       |  |
| Garden City, N   | Y 11530-0299                                 |                      | PANTUCK, BR         | ADFORD C         |  |
|                  |  |                      | ART UNIT            | PAPER NUMBER     |  |

3731 DATE MAILED: 03/20/2003

Please find below and/or attached an Office communication concerning this application or proceeding.

PTO-90C (Rev. 07-01)

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| •   |  | Application No.  | Applicant(s)                                      | MI         |  |  |
|-----|--|--|---|------------|--|--|
|     | Office Action Con  | 09/975,490   | KIMURA ET AL.                                     | 11/1       |  |  |
|     | Office Action Summary  | Examiner   | Art Unit  |            |  |  |
| 126 | The MAIL INC DATE AND  | Bradford C Pantuck   | 3731  |            |  |  |
| 1   | The MAILING DATE of this communication app<br>Period for Reply   | ears on the cover sheet with the                             | correspondence add                                | ess        |  |  |
|     | A SHORTENED STATUTORY PERIOD FOR REPLY IS SET TO EXPIRE 3 MONTH(S) FROM  THE MAILING DATE OF THIS COMMUNICATION.  Extensions of time may be available under the provisions of 37 CFR 1.136(a). In no event, however, may a reply be timely filled  after SIX (6) MONTHS from the mailing date of this communication.  If the period for reply specified above is less than thirty (30) days, a reply within the statutory minimum of thirty (30) days will be considered timely.  If NO period for reply is specified above, the maximum statutory period will apply and will expire SIX (6) MONTHS from the mailing date of this communication.  Failure to reply within the set or extended period for reply will, by statute, cause the application to become ABANDONED (35 U.S.C. § 133).  Any reply received by the Office later than three months after the mailing date of this communication, even if timely filed, may reduce any  Status |  |   |            |  |  |
|     | 1) Responsive to communication(s) filed on 11 O  | ofobor 2004  |   |            |  |  |
|     | 1 0-1/- Turk is a second   | s action is non-final.                                       |   |            |  |  |
|     | 3) Since this application is in condition for allowar  |  |   |            |  |  |
|     | 3) Since this application is in condition for allowar closed in accordance with the practice under E Disposition of Claims   | x parte Quayle, 1935 C.D. 11, 4                              | rosecution as to the r<br>453 O.G. 213.           | merits is  |  |  |
|     | 4) Claim(s) 1-56 is/are pending in the application.  |  |   |            |  |  |
|     | 4a) Of the above claim(s) is/are withdraw  | n from consideration.  |   |            |  |  |
| j-  | 5) Claim(s) is/are allowed.  |  |   |            |  |  |
| ž   | 6)☐ Claim(s) is/are rejected.  | •  |   |            |  |  |
|     | 7) Claim(s) is/are objected to.  |  |   |            |  |  |
|     | 8) Claim(s) 1-56 are subject to restriction and/or election requirement.  Application Papers   |  |   |            |  |  |
|     | 9) The specification is objected to by the Examiner.   |  |   |            |  |  |
|     | 10) The drawing(s) filed on is/are: a) accepted  | ed or b) objected to by the Evan                             | minor   |            |  |  |
| -   | Applicant may not request that any objection to the  | trawing(s) he held in showers                                | 67 6  |            |  |  |
|     | in the proposed drawing correction filed oni   | s: a) approved b) disappro                                   | ved by the Evaminor                               |            |  |  |
|     | in approved, corrected drawings are required in reply  | to this Office action  | Tod by the Examiner.                              |            |  |  |
|     | 12) I he oath or declaration is objected to by the Exar  | niner.   |   |            |  |  |
| ļ   | Priority under 35 U.S.C. §§ 119 and 120  |  |   |            |  |  |
|     | 13) Acknowledgment is made of a claim for foreign p  | riority under 35 U.S.C. § 119(a)                             | -(d) or (f).                                      |            |  |  |
| 1   | a) 🖾 All b) 📋 Some * c) 📋 None of:   |  |   |            |  |  |
|     | 1. Certified copies of the priority documents t  | nave been received.  |   |            |  |  |
| 3   | 2. Certified copies of the priority documents t  | nave been received in Applicatio                             | n No  |            |  |  |
|     | 3. Copies of the certified copies of the priority application from the International Burea* See the attached detailed Office action for a list of  | documents have been received                                 | d in this National Stag                           | e          |  |  |
| 1   | 14) Acknowledgment is made of a claim for domestic p   | riority under 35 U.S.C. s. 440/                              | i.  |            |  |  |
| İ   | a) Line translation of the foreign language provis   | cional application beauty                                    |   | lication). |  |  |
|     | removed griefit is made of a claim for domestic p  | priority under 35 U.S.C. 68 120 2                            | ived.<br>and/or 121                               |            |  |  |
| 1   |  |  | ANGIOT (Z.).                                      |            |  |  |
|     | Notice of References Cited (PTO-892)     Notice of Draftsperson's Patent Drawing Review (PTO-948)     Information Disclosure Statement(s) (PTO-1449) Paper No(s) 3. 5.   | 4) Interview Summary ( 5) Notice of Informal Pa 6. 6) Other: | PTO-413) Paper No(s)<br>tent Application (PTO-152 | ·<br>)     |  |  |
| p.  | 5. Patent and Trademark Office<br>TO-326 (Rev. 04-01) Office Actio   | 1 Summany  |   |            |  |  |

PATENT OFFICE DATE STAMP WILL ACKNOWLEDGE RECEIPT OF:

Response TO Restriction Requirement 2.

Transmittal in Dupl. 3.

Certificate of Mailing

Applicant: Koh Mimura, et al. Serial No.:

09/975,490 For

PHSIOLOGICAL TISSUE CLIPPING APPARATUS, CLIPPING METHOD AND CLIP UNIT MOUNTING METHOD

Filed: October 11, 2001

Docket: Dated: June 10, 2003

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|  | RANSMITTAL LETTE<br>General - Patent Pending                        | R<br>)   | Docket No.<br>14991   |
|--|---|--|---|
| In Re Application Of: Ko   | h Kimura, et al.  |  |   |
| Serial No.<br>09/975,490   | Filing Date October 11, 2001  | Examiner Bradford C. Pantuck   | Group Art Unit<br>3731  |
| Title: PHYSIOLOGICAL METHOD  | TISSUE CLIPPING APPARA  | ATUS, CLIPPING METHOD AND C  | LIP UNIT MOUNTING   |
| Transmitted herewith is: R   | TO THE COMMISSI   | IONER FOR PATENTS: N REQUIREMENT   |   |
| ☐ Charge the a ☑ Credit any ov   | equired.  It of is attacy  y authorized to charge and cre  mount of | ched.<br>edit Deposit Account No.  | 19-1013/SSMP  |
| Signation No.: 39,533  | - Oli   | Dated: June 10, 2003   |   |
| cully, Scott, Murphy & Press<br>00 Garden City Plaza<br>arden City, New York 11530<br>16) 742-4343 |   | l certify that this document on 6/10/2003  first class mall under 37 C.F.F. Commissioner for Patents, P. 22313-1450.  Signature of Person Mo | ith the U.S. Postal Service at 1.8 and is addressed to th D. Box 1450, Alexandria, VA |
|  |   | Thomas Typed or Printed Name of Per.   | Spinelli  |

P16A/REV01

PATENTS

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Koh Kimura, et al.

Examiner:

Bradford C. Pantuck

Serial No:

09/975,490

Art Unit:

3731

Filed:

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ANTERIOR PROPERTY AND THE PROPERTY OF THE PROP

October 11, 2001

Docket:

14991

For:

PHYSIOLOGICAL TISSUE

Dated:

June 10, 2003

CLIPPING APPARATUS,

CLIPPING METHOD AND CLIP UNIT MOUNTING METHOD

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### RESPONSE TO RESTRICTION REQUIREMENT

Sir:

Pursuant to the restriction requirement imposed in the Official Action dated March 20, 2003, Applicants elect the claims of Group I, i.e., Claims 1-40, for continued prosecution herein.

Claims 1-56 are present in the above-captioned application and have been subjected to restriction under 35 U.S.C. § 121. Specifically, the Official Action avers that the following inventions are present in the claims:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 10, 2003.

Dated: June 10, 2003

Thomas Spinelli